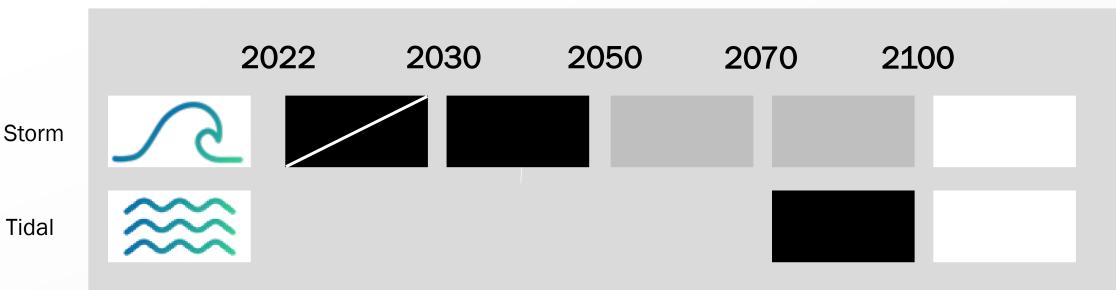




Appendix B Thematic Adaptation Maps and Dynamic Adaptation Pathway Diagrams



### Appendix B-0 Keys for Thematic Maps and DAP Diagrams



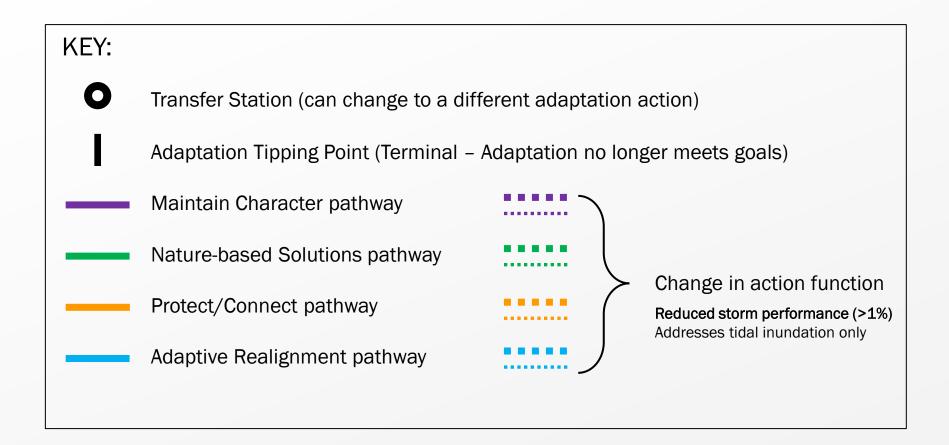
Strategy is effective in reducing impacts from a 1 % chance storm event **OR** Strategy is effective in reducing impacts from tidal inundation

Strategy may be effective for some storm protection

Strategy is no longer effective for reducing impacts from storm or tidal inundation

Strategy could be effective at an earlier time frame but is not necessary

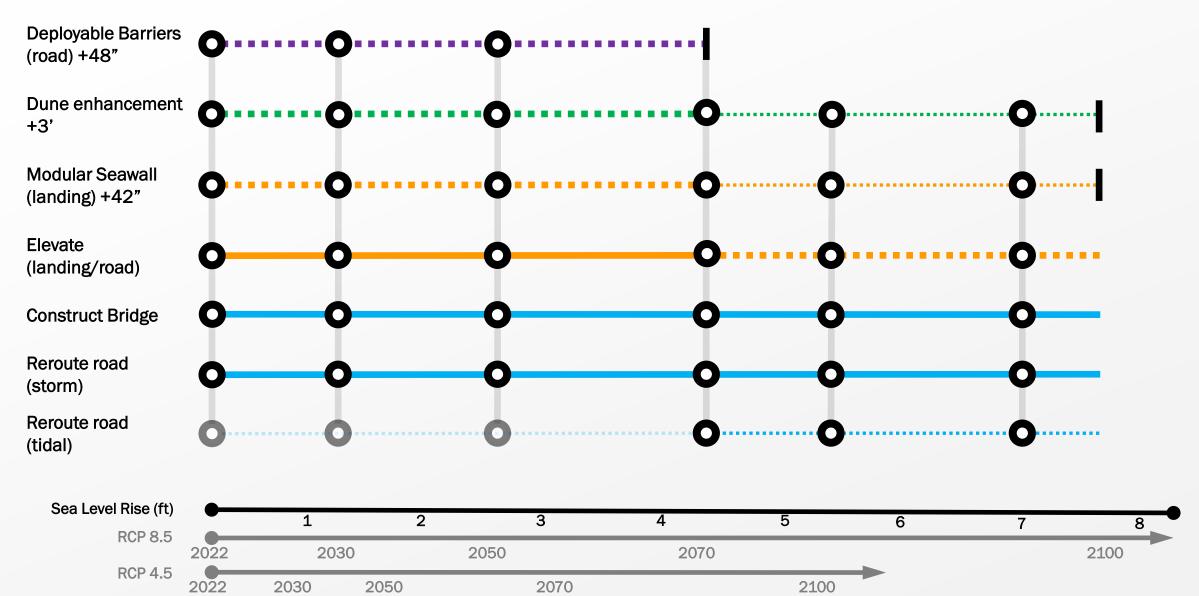
# Dynamic Adaptation Pathways for Woods Hole

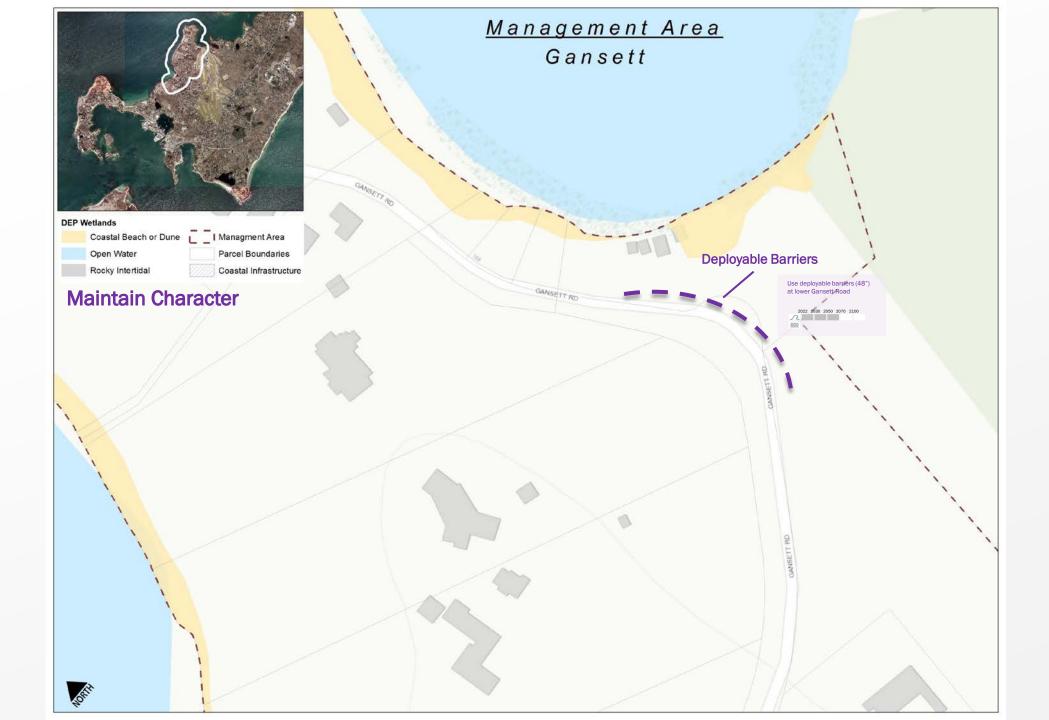




Appendix B-1 Gansett Management Area

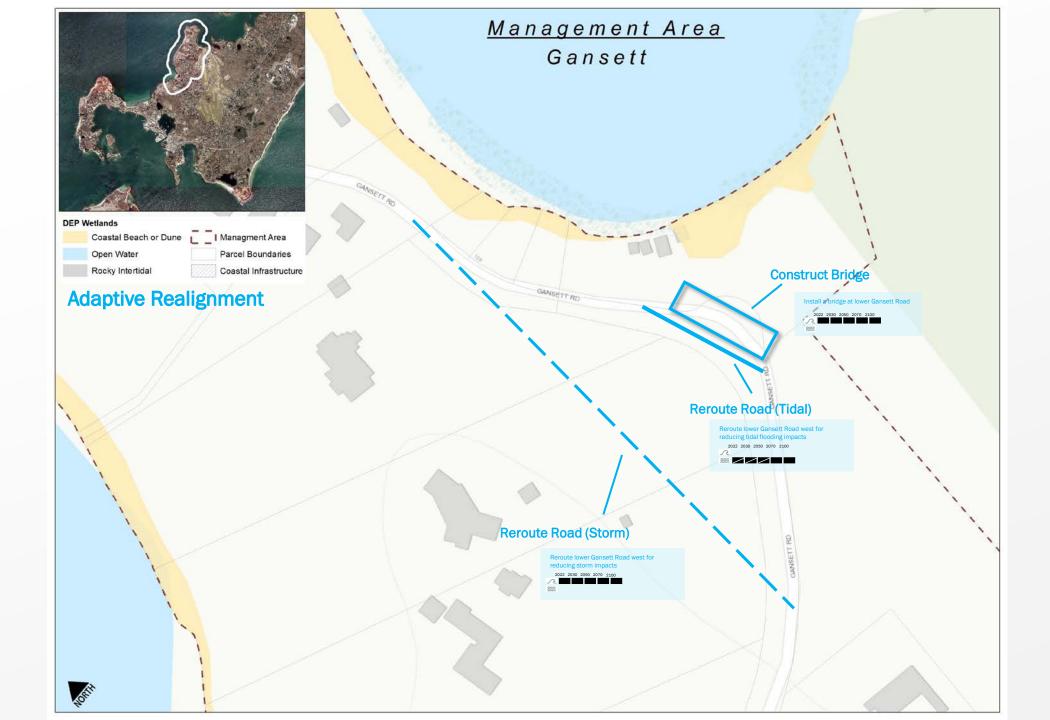
## Gansett Area







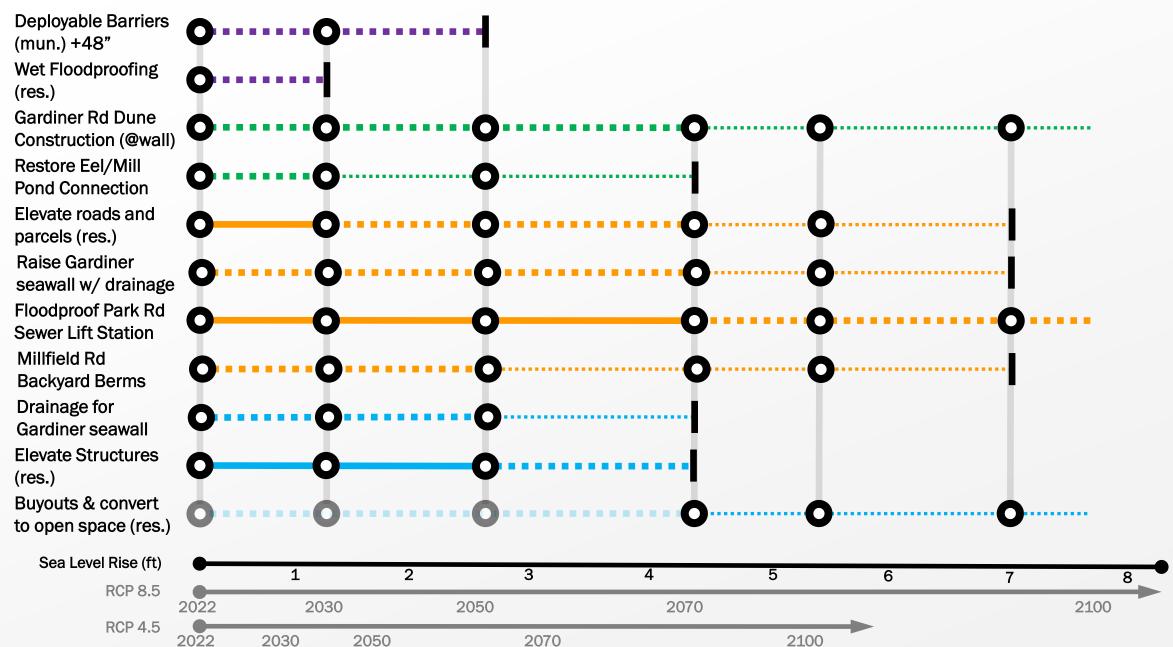


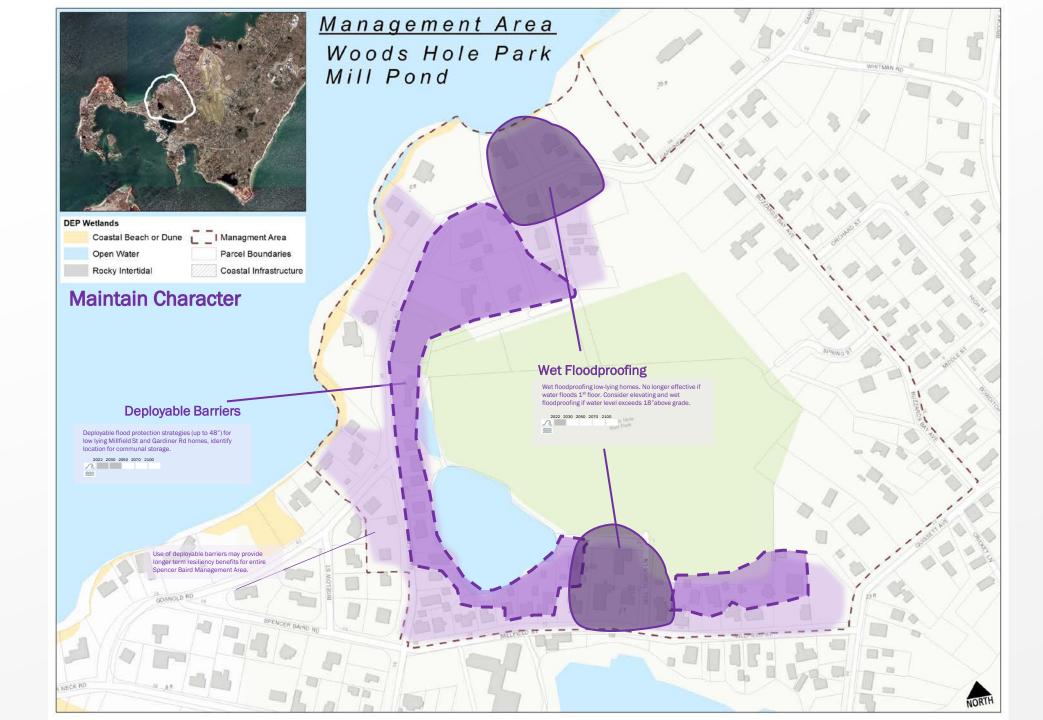




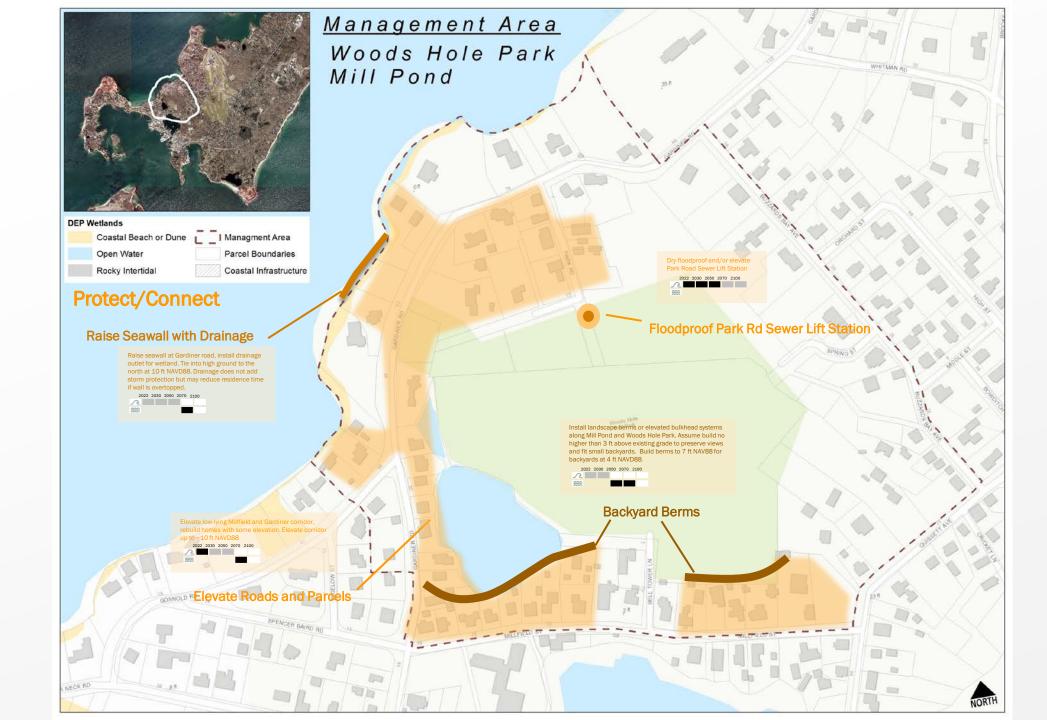
### Appendix B-2 Mill Pond Management Area

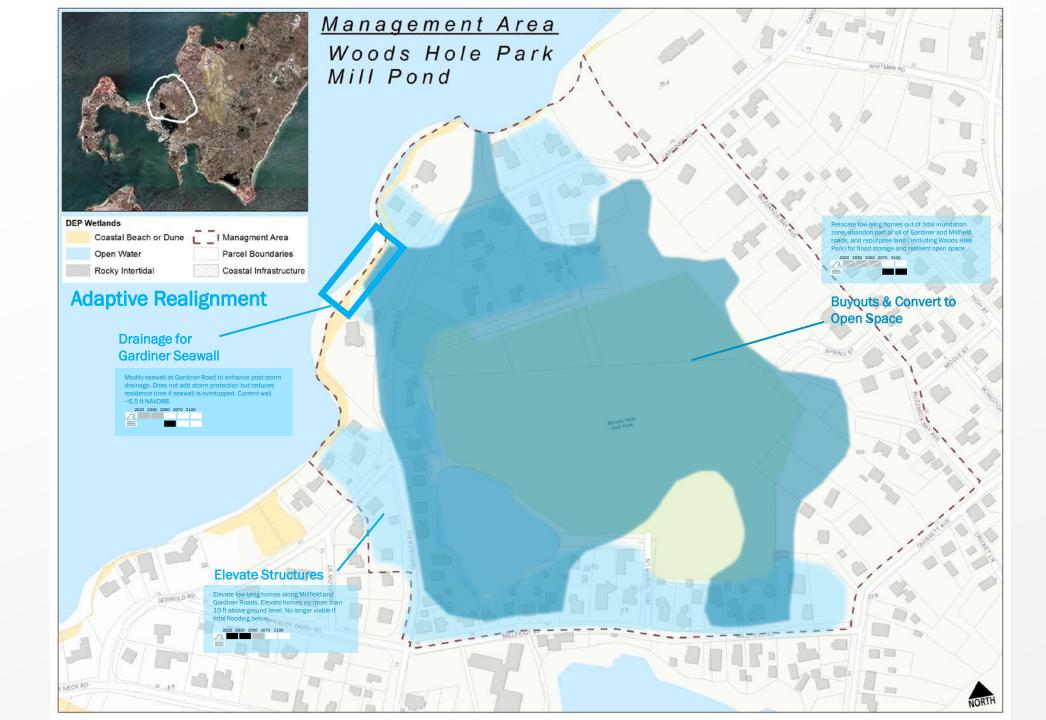
## Mill Pond Area







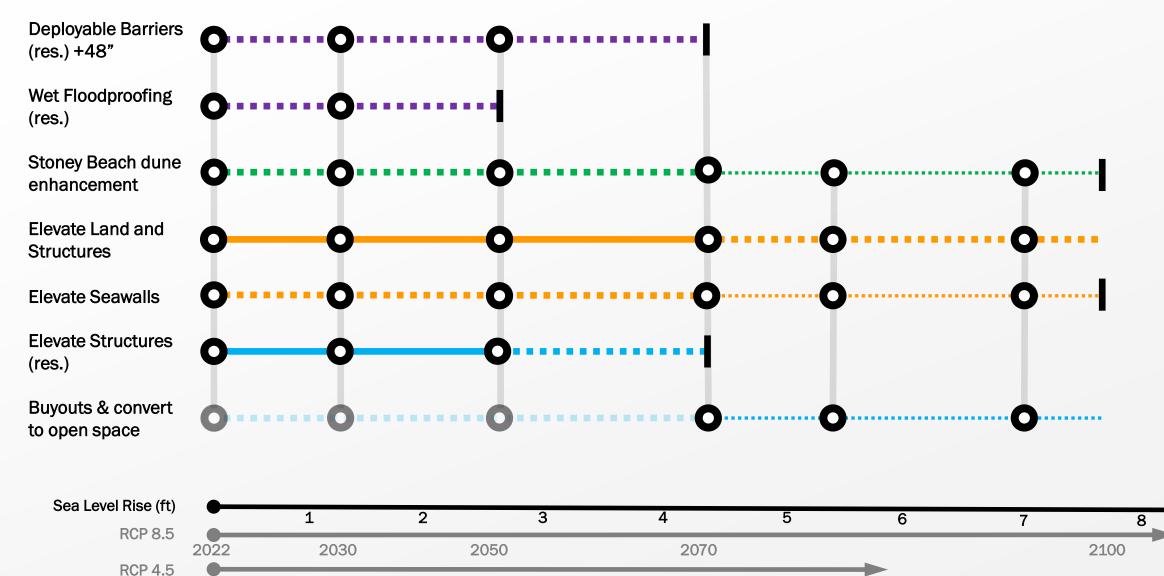


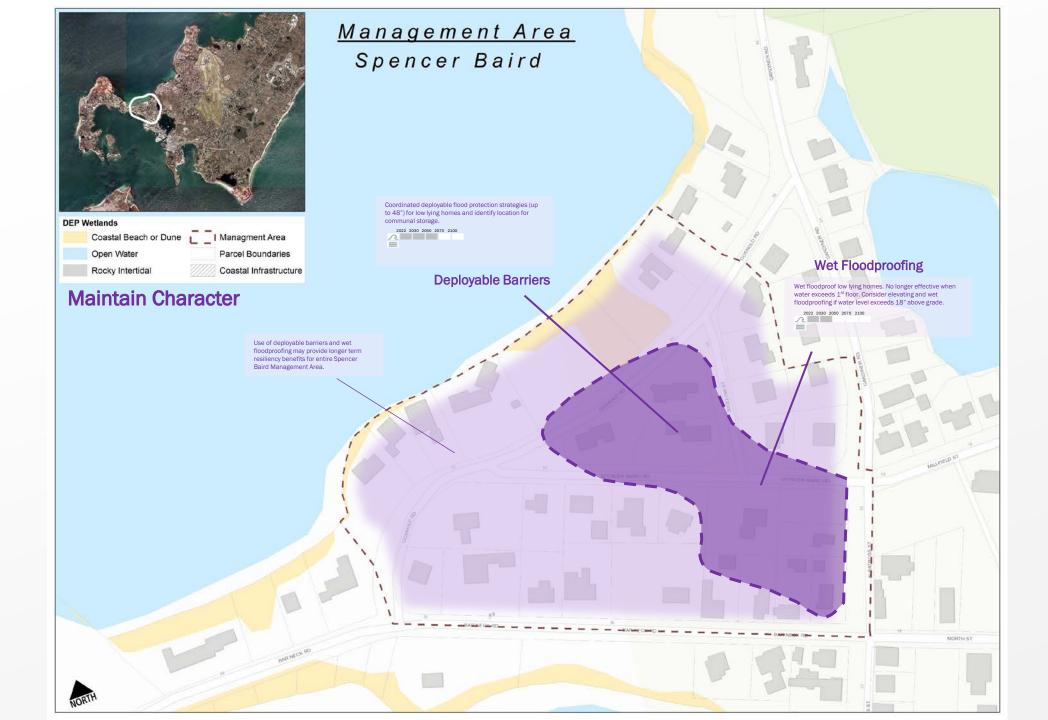




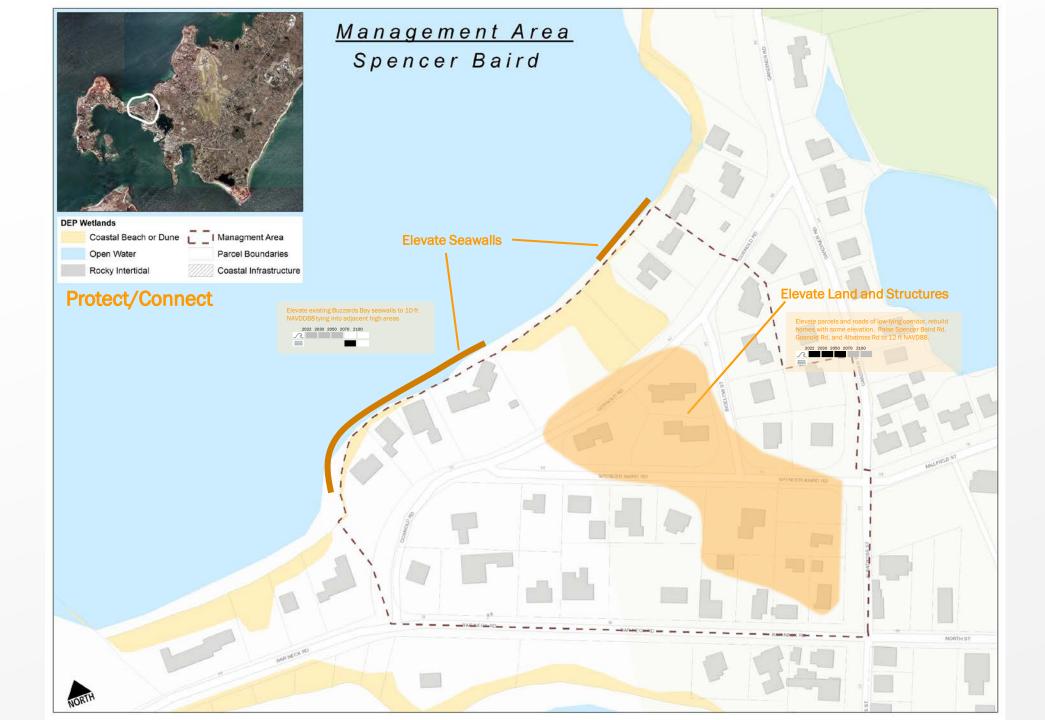
Appendix B-3 Spencer Baird Management Area

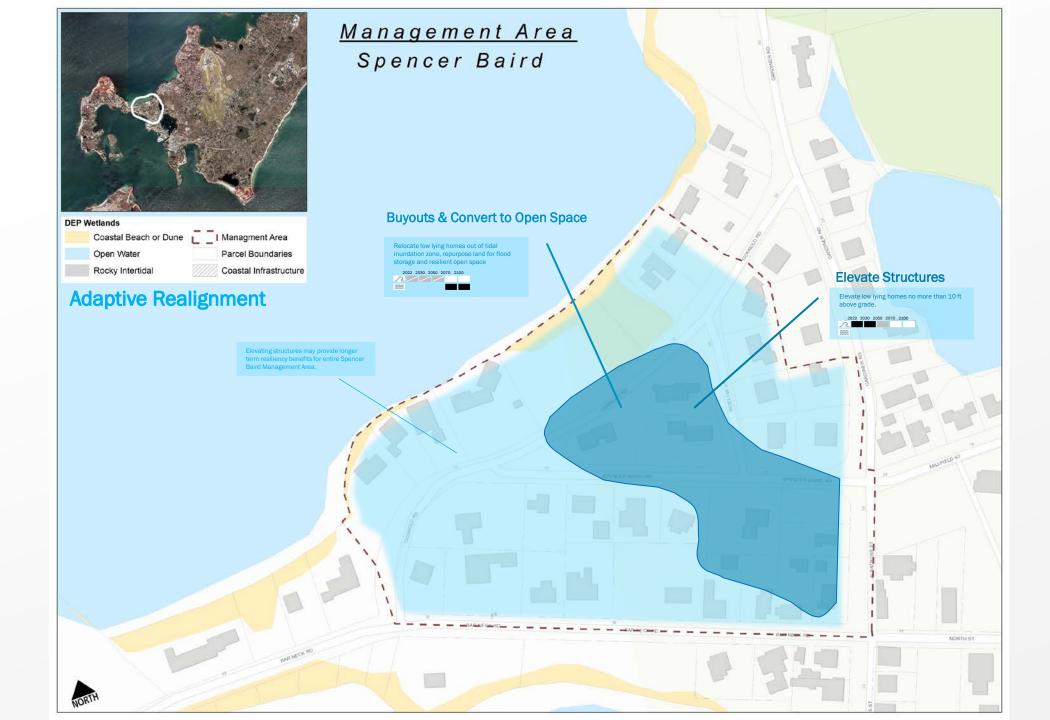
## **Spencer Baird Area**







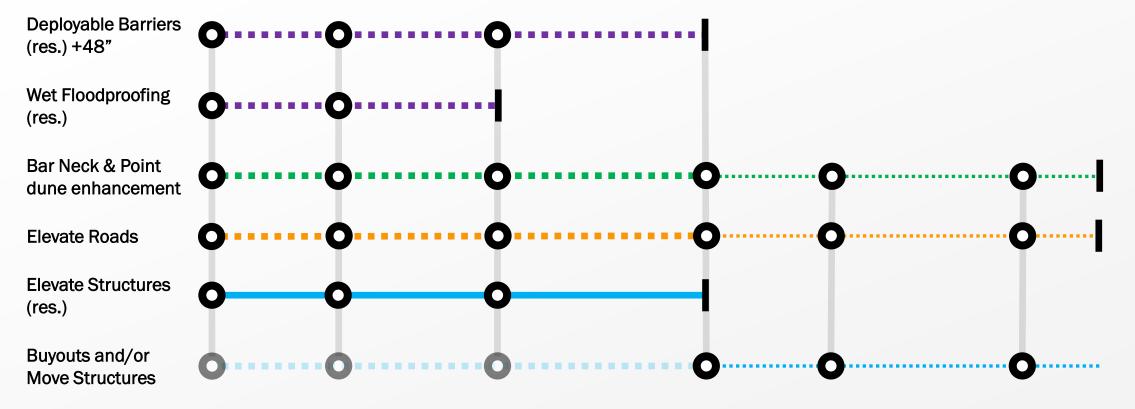


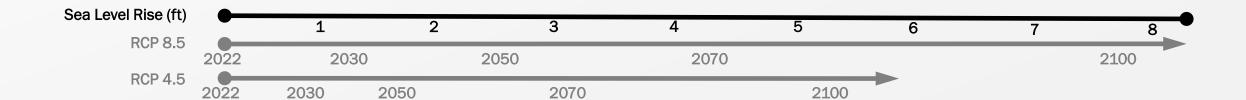


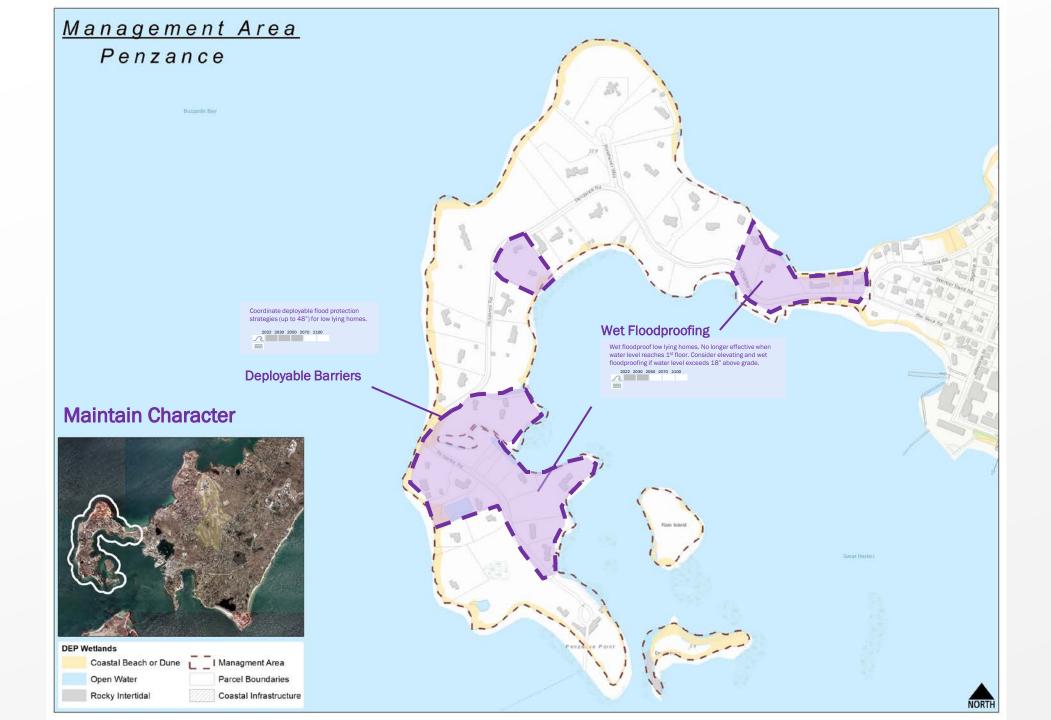


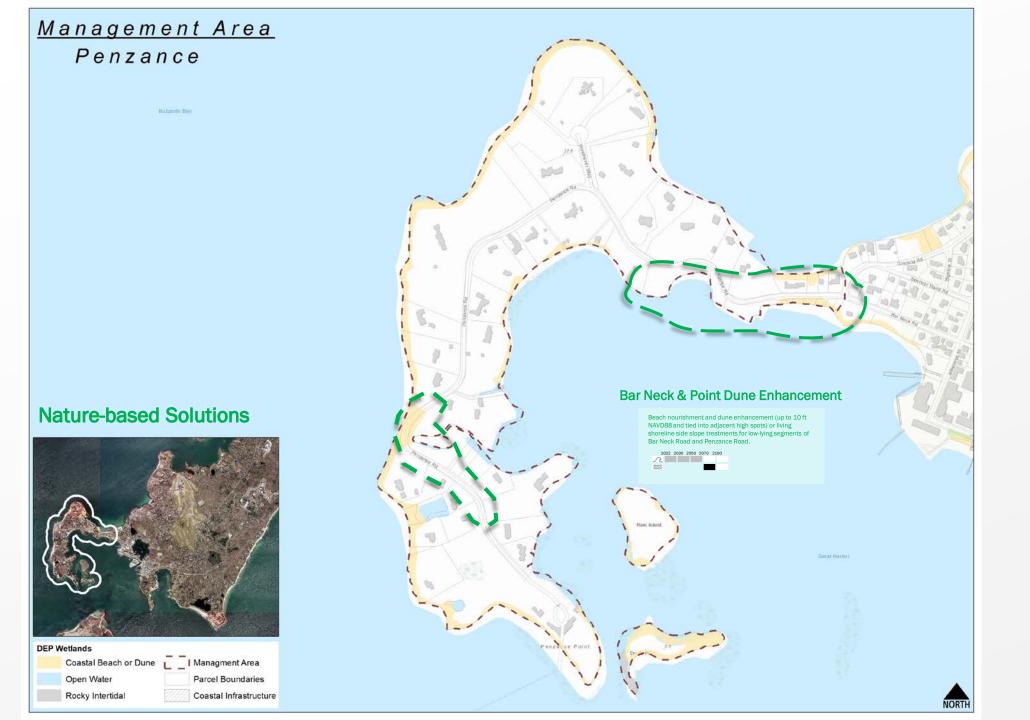
Appendix B-4 Penzance Point Management Area

## **Penzance Point Area**



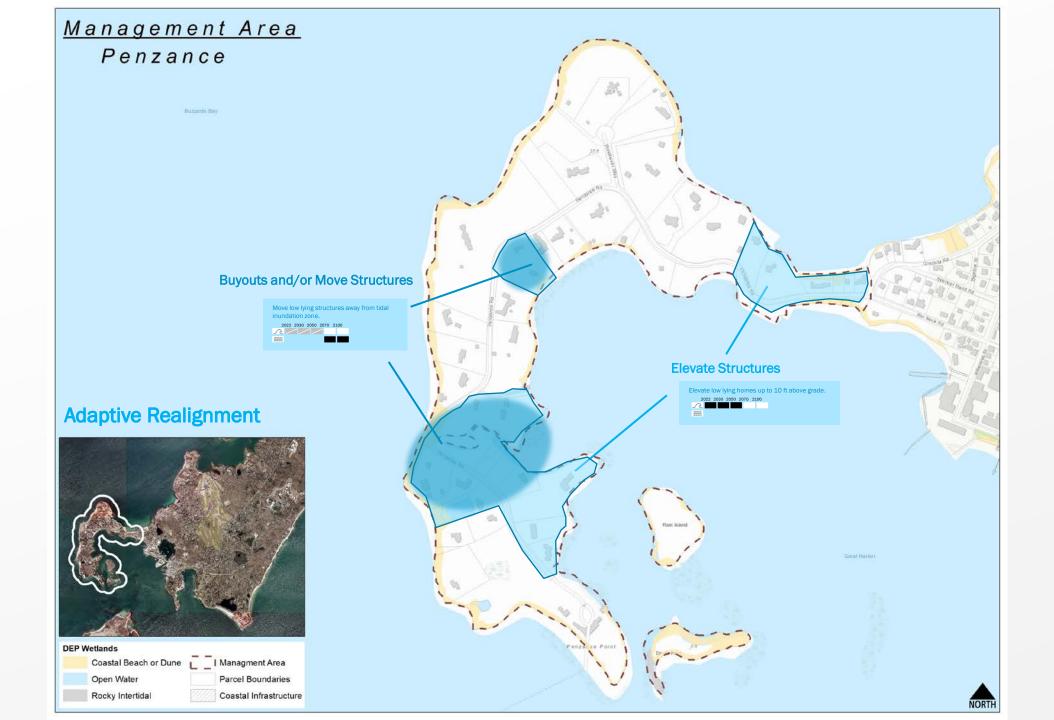










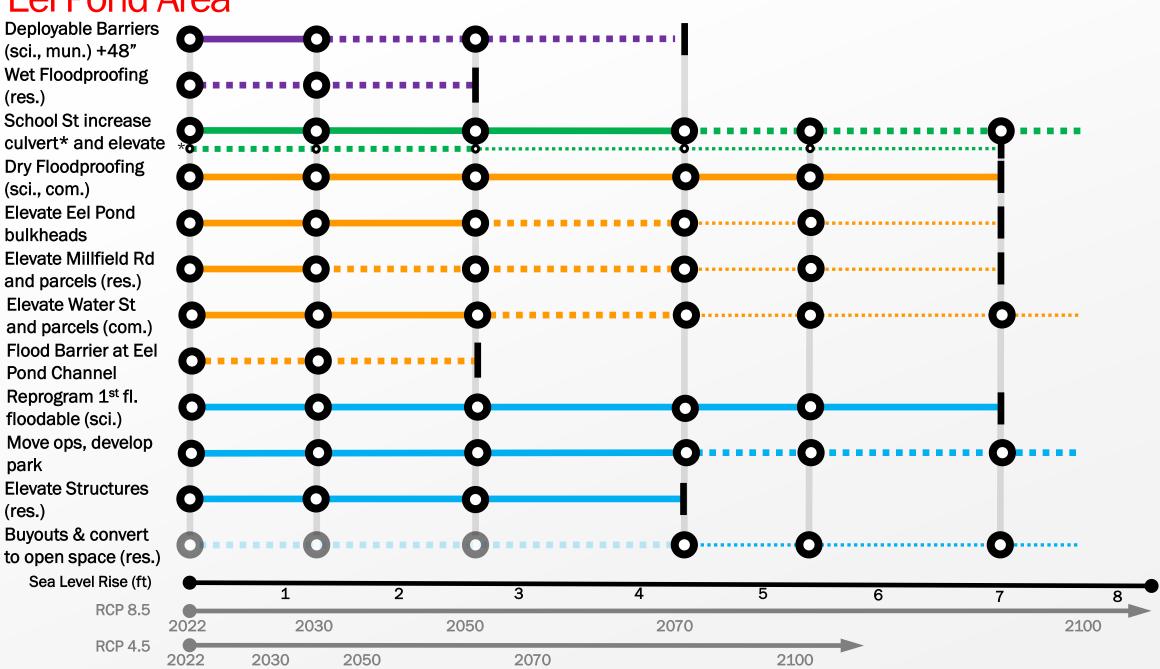


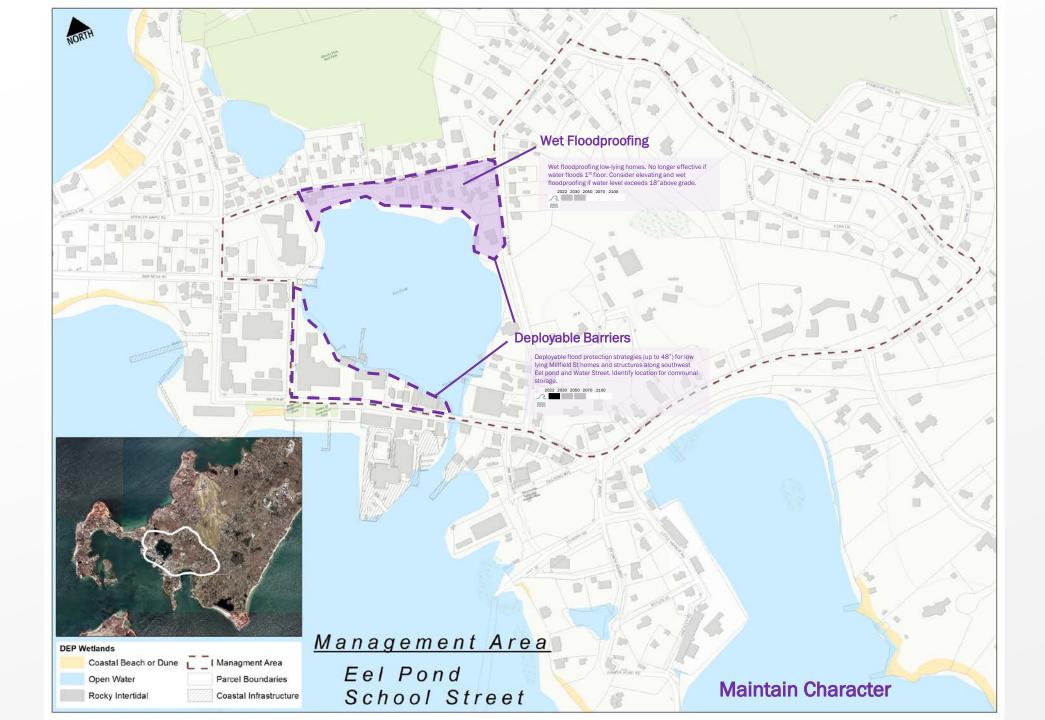


Appendix B-5 Eel Pond Management Area

# **Eel Pond Area**

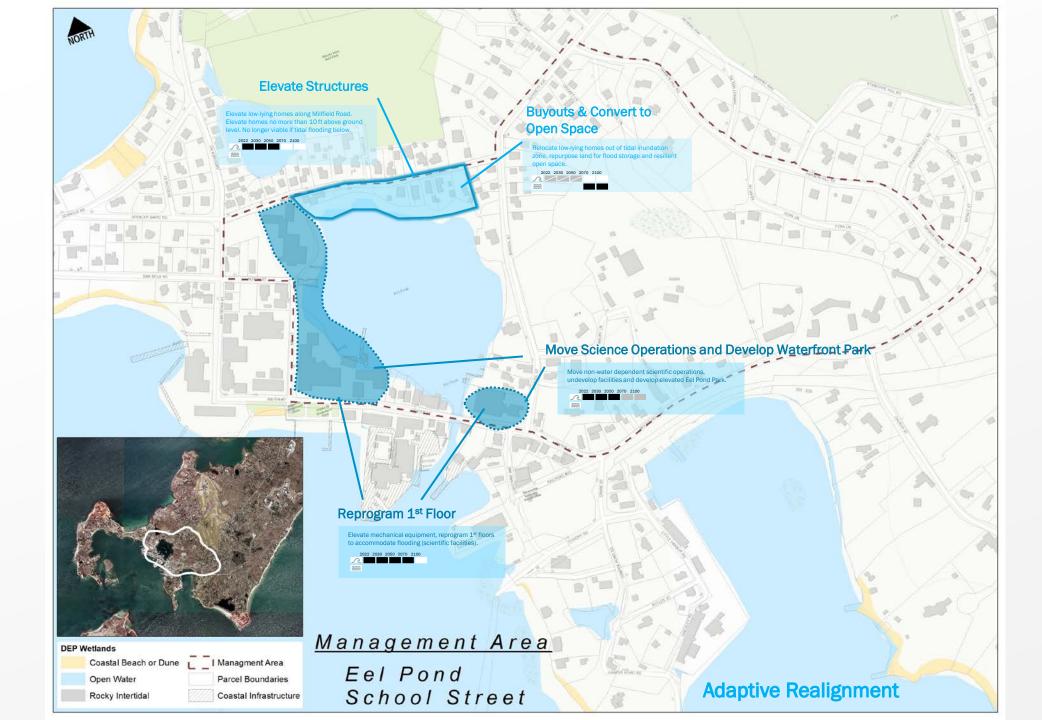
(sci., mun.) +48" Wet Floodproofing (res.) School St increase culvert\* and elevate Dry Floodproofing (sci., com.) **Elevate Eel Pond** bulkheads **Elevate Millfield Rd** and parcels (res.) Elevate Water St and parcels (com.) Flood Barrier at Eel Pond Channel Reprogram 1<sup>st</sup> fl. floodable (sci.) Move ops, develop park **Elevate Structures** (res.)













Appendix B-6 Waterfront Management Area

## Waterfront Area

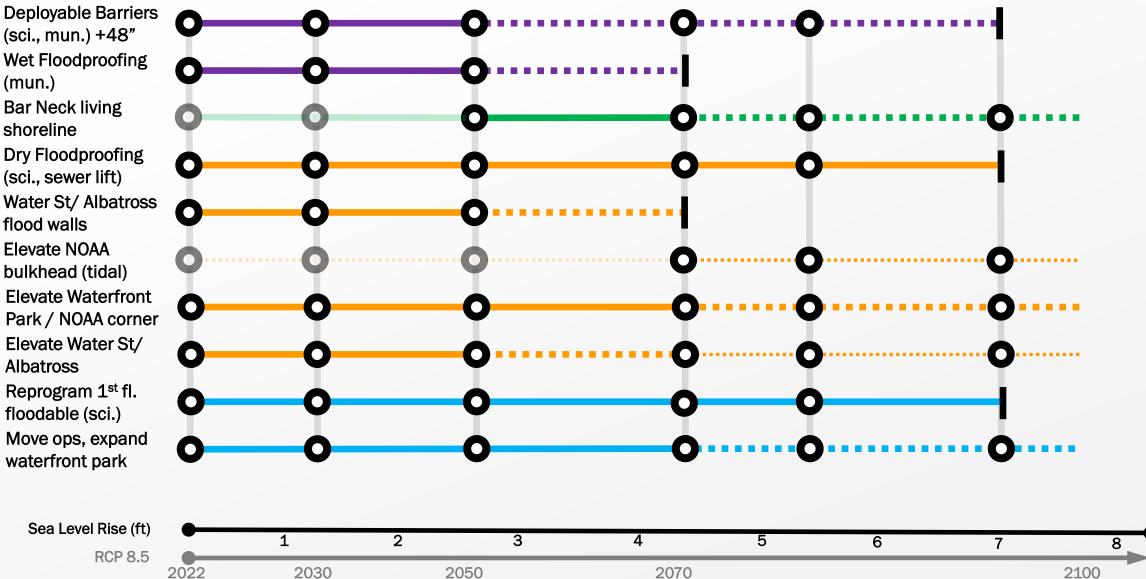
(sci., mun.) +48" Wet Floodproofing (mun.) **Bar Neck living** shoreline Dry Floodproofing (sci., sewer lift) Water St/ Albatross flood walls **Elevate NOAA** bulkhead (tidal) **Elevate Waterfront** Park / NOAA corner Elevate Water St/ Albatross Reprogram 1<sup>st</sup> fl. floodable (sci.) Move ops, expand waterfront park

**RCP 4.5** 

2022

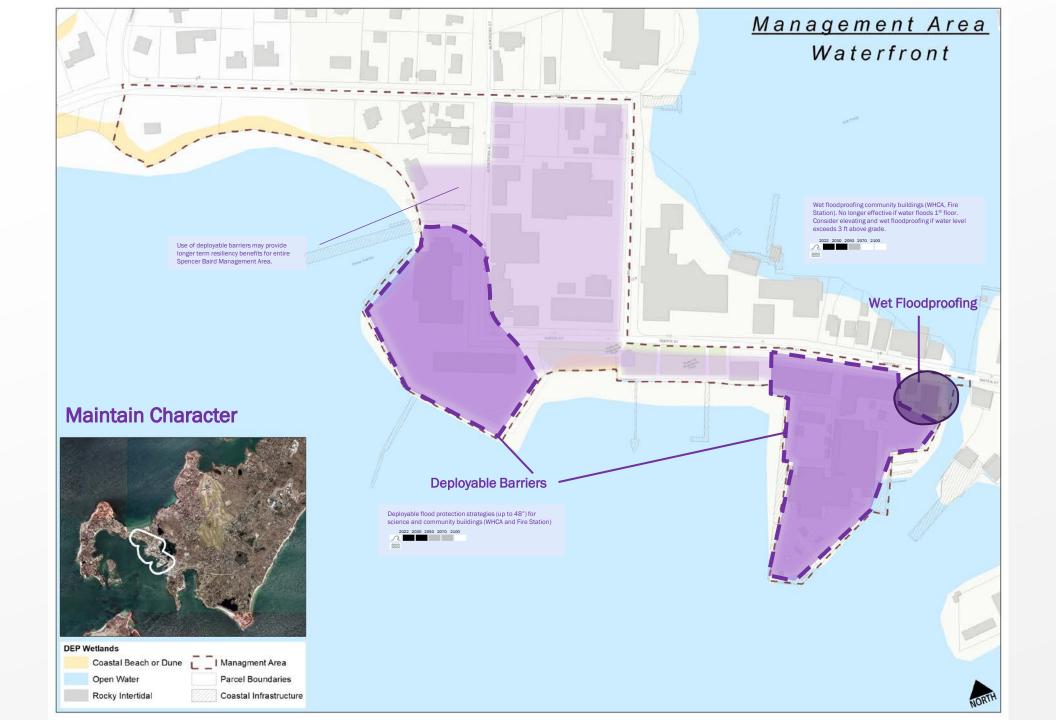
2030

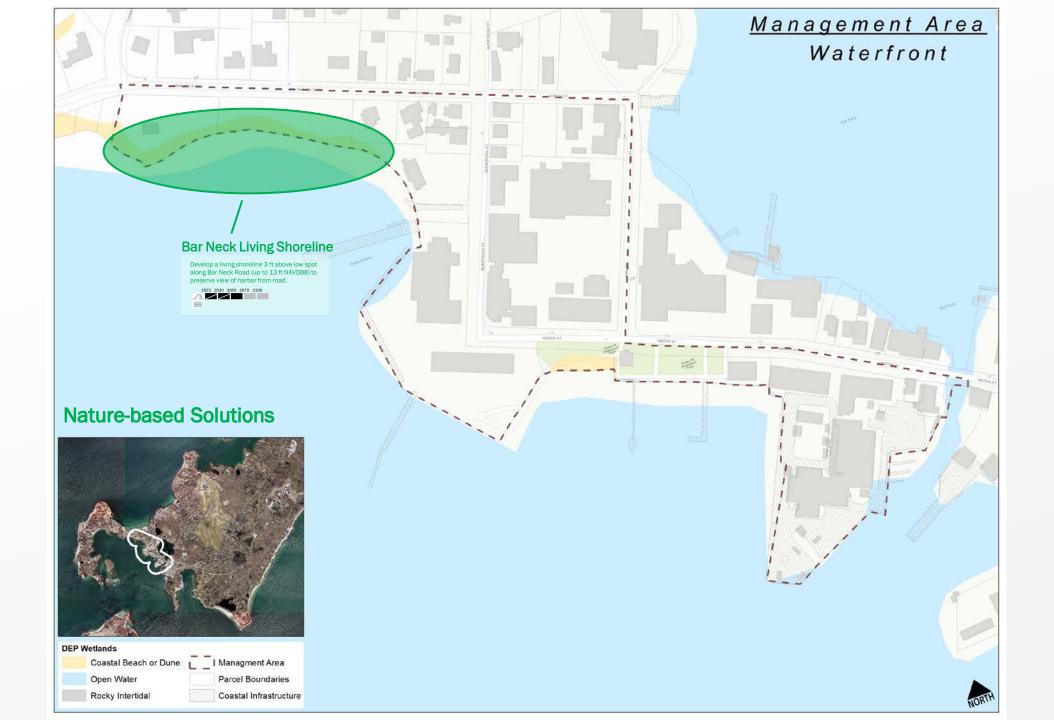
2050

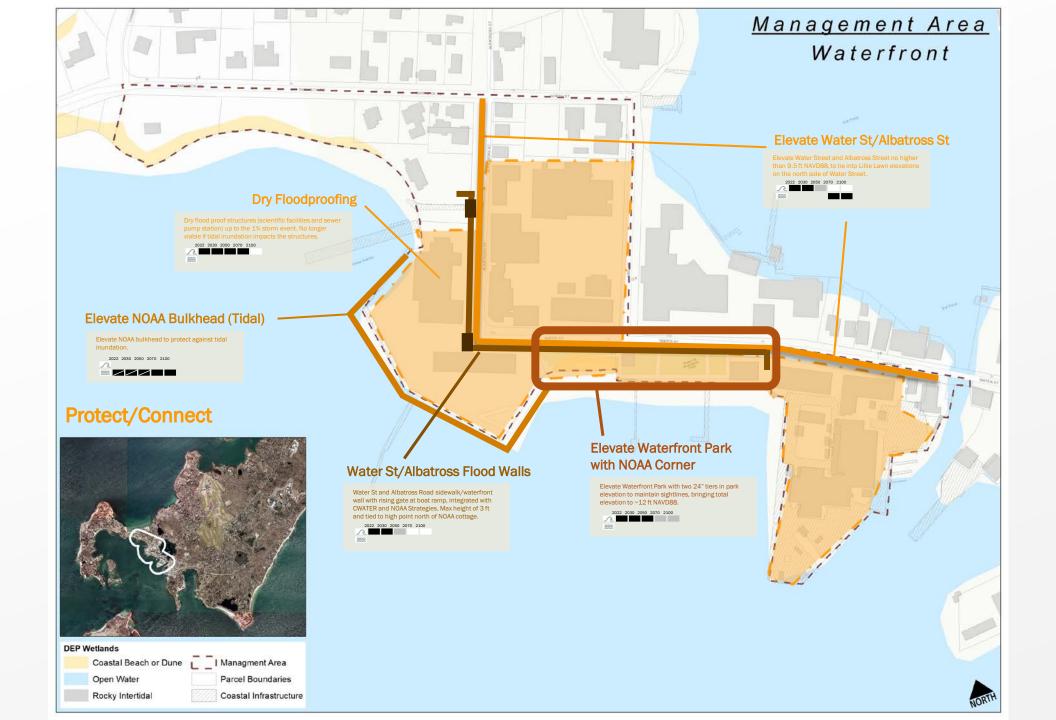


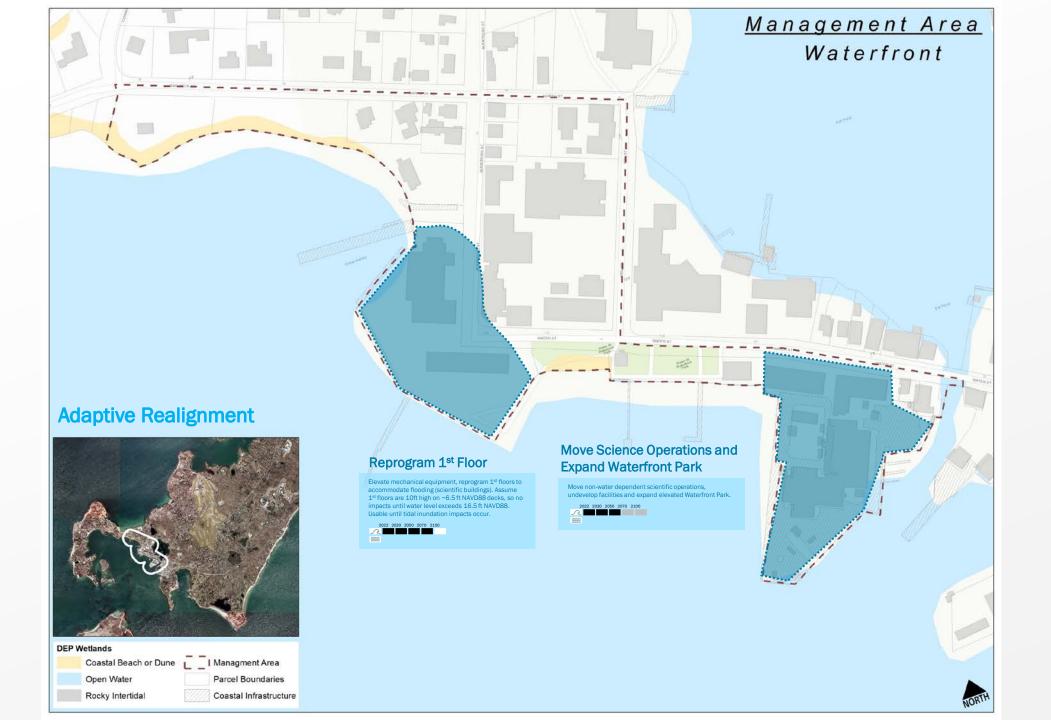
2100

2070





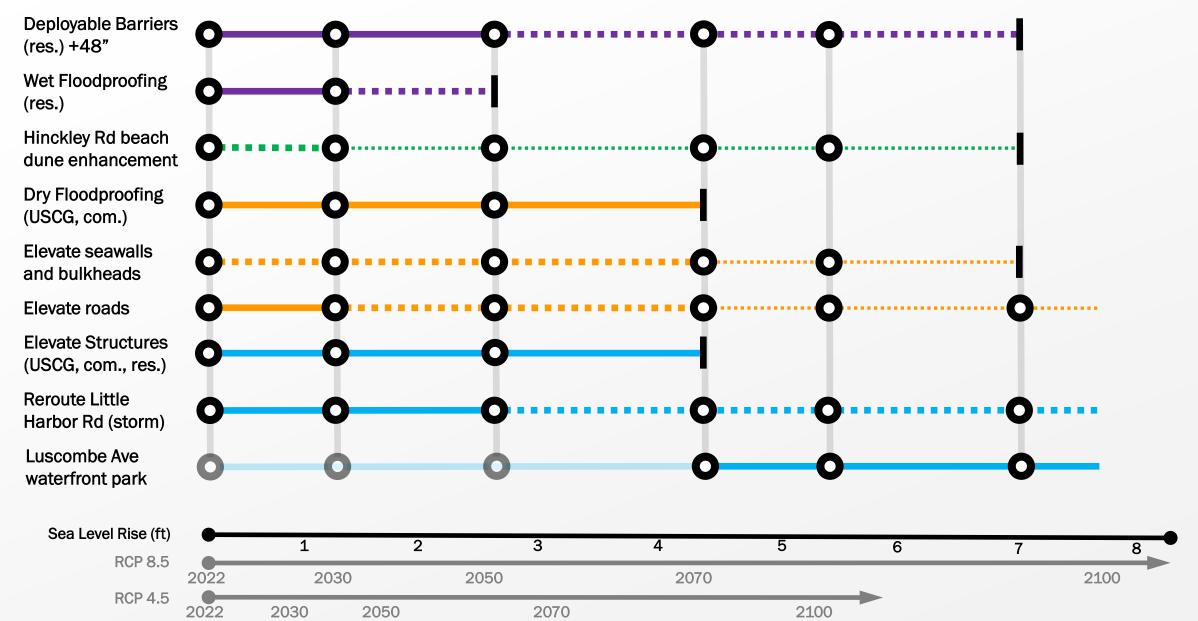


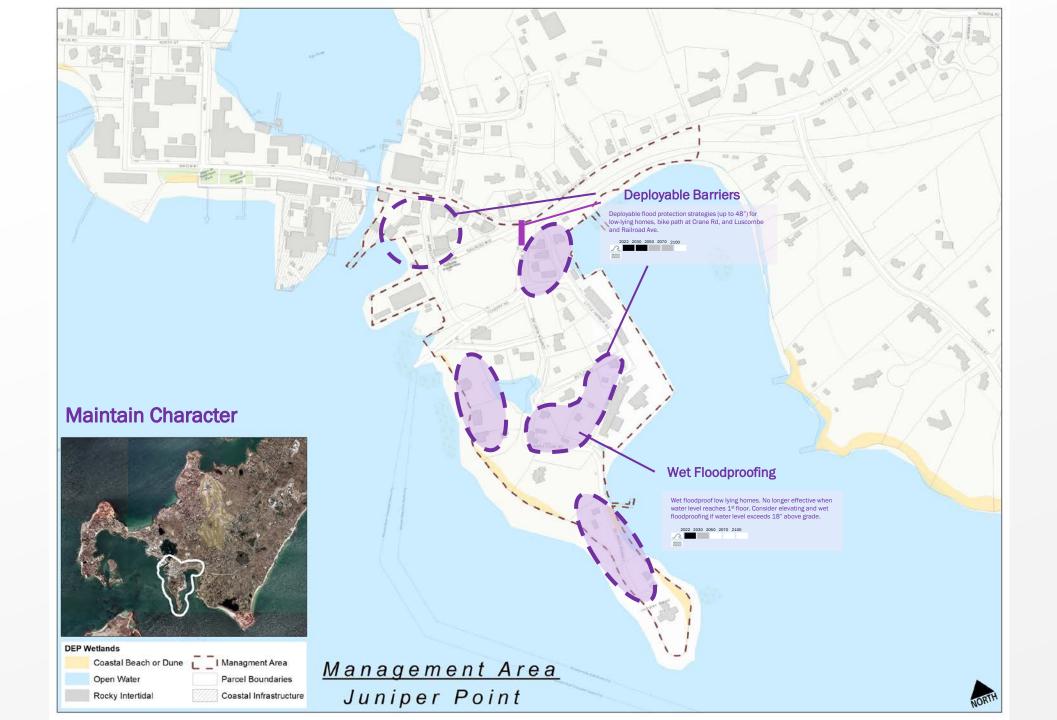




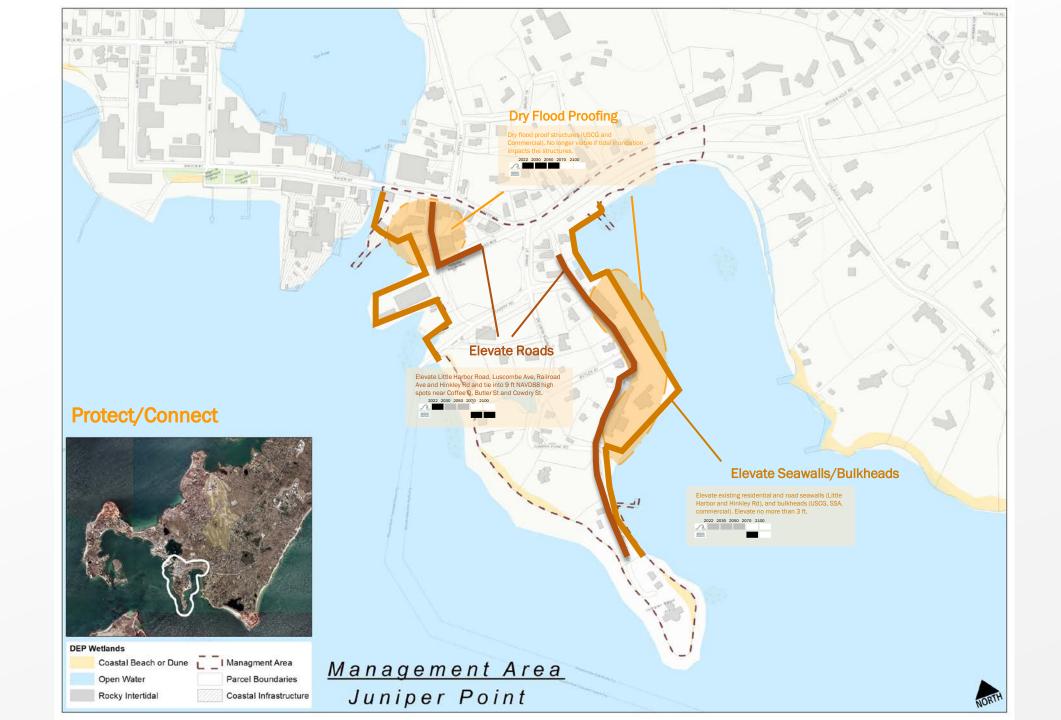
Appendix B-7 Juniper Point Management Area

## **Juniper Point Area**







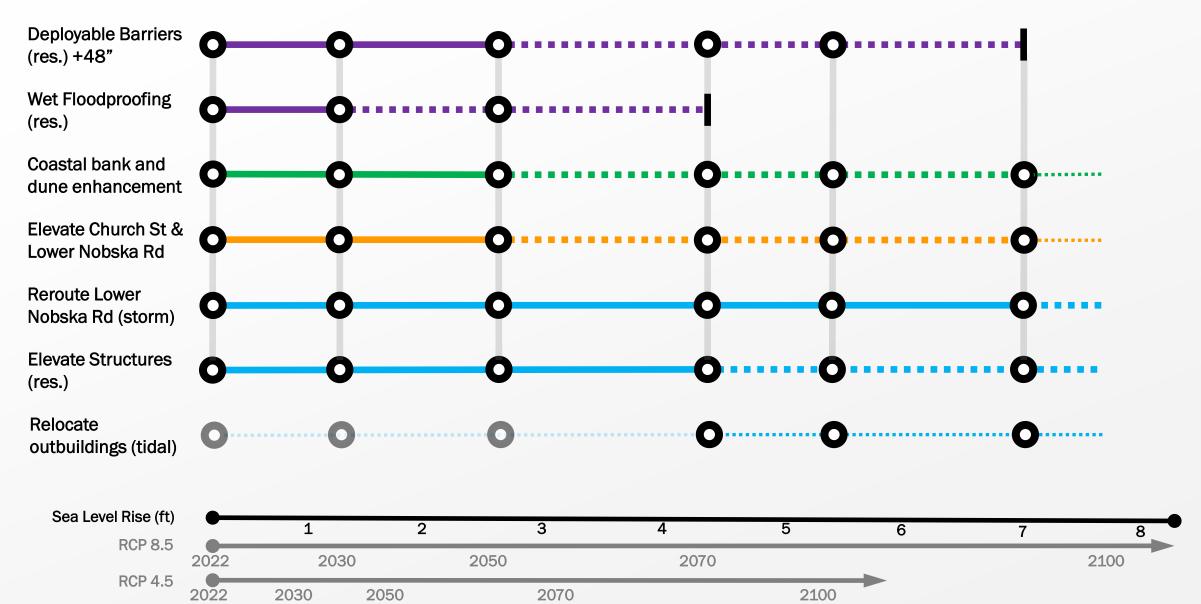


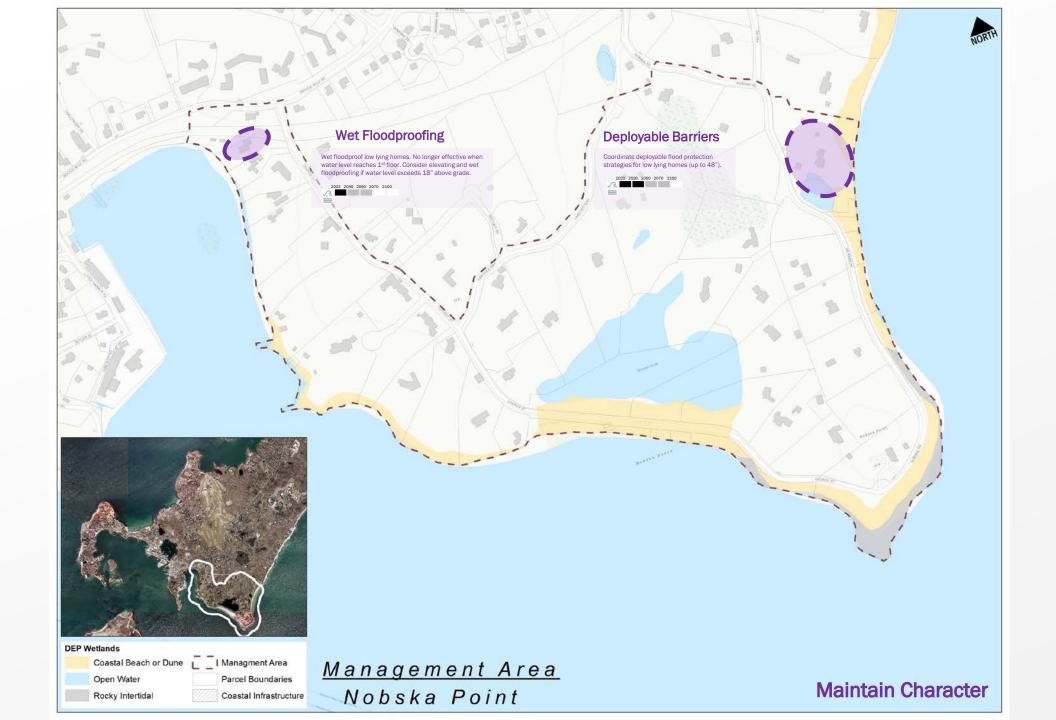


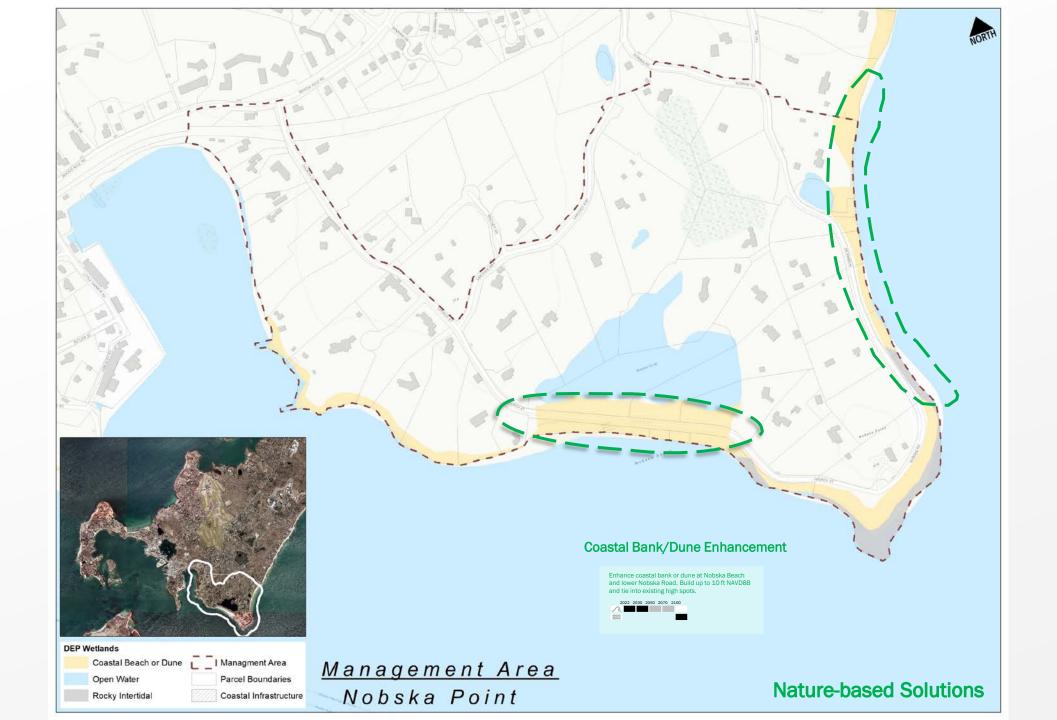


Appendix B-8 Nobska Point Management Area

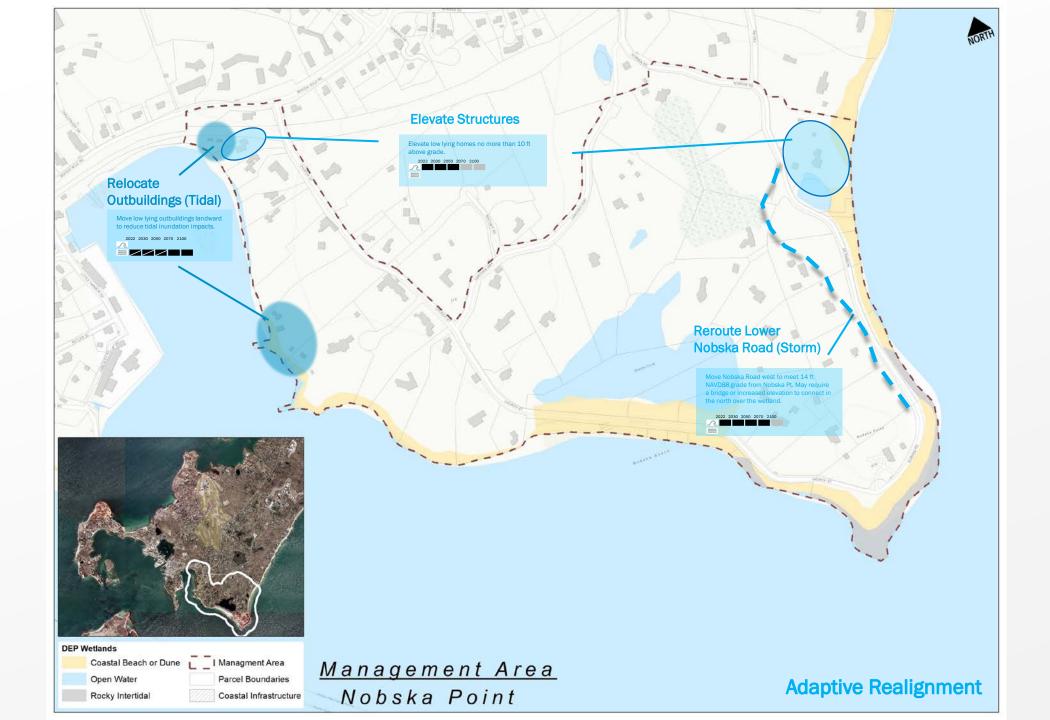
## Nobska Point Area













## Appendix B-9 Fay Road Point Management Area

## Fay Road Area

